

Wir wissen auch jetzt noch nichts von Gott. Transcendence and Revelation on the centenary of Franz Rosenzweig's Star of Redemption.

Conference Program

Date: December 16th-17th, 2021.

Place: Vítor de Matos conference room, 6th floor of the Faculty of Arts and Humanities (University of Coimbra).

Organizing institutions:

Department of Philosophy, Communication and Information (Faculty of Arts and Humanities of the University of Coimbra).

CEIS20 - Centre of 20th Century Interdisciplinary Studies (University of Coimbra).

Internationale Rosenzweig-Gesellschaft e.V.

Martin-Buber-Professur für jüdische Religionsphilosophie (Goethe-Universität Frankfurt).

LOEWE-project "Religiöse Positionierung" (Goethe-Universität Frankfurt).

Organizing Committee:

Edmundo Balsemão Pires (University of Coimbra).

Cláudio Alexandre S. Carvalho (University of Porto).

Joana Ricarte (University of Coimbra).

Scientific Committee:

Myriam Bienenstock (François Rabelais University, Tours).

Ephraim Meir (Bar-Ilan University).

Christian Wiese (Goethe-Universität Frankfurt).

Edmundo Balsemão Pires (University of Coimbra).

Cláudio Alexandre S. Carvalho (University of Porto).

Thursday, 16. Day 1.

8:30 - 9:00 - Official Opening

9:00 - 9:55

(P) Myriam Bienenstock (Université François Rabelais) - Revelation and Dialogue in Franz Rosenzweig.

10:00 - 11:20

(P) Gabriella Caponigro (Sapienza Università di Roma) - At the sources of the concept of revelation. The *Paralipomena* in the genesis of the *Star*.

(O) Evyatar Varman (Hebrew University of Jerusalem) - From Creation to Revelation: Language in the *Star of Redemption*.

(O) Emeline Durand (Université de Bourgogne) – Erfahrende Philosophie. Philosopher après *L'Étoile*.

11:20 - Coffee break

11:40 - 13:25

(P) Roberto Navarrete Alonso (Universidad Complutense de Madrid) - Crítica de la violencia y filosofía de la historia en Franz Rosenzweig y Walter Benjamin, 100 años después.

(O) Leopoldo Sandonà (Theological Faculty of Triveneto) - Rosenzweig, philosophy of history and eschatology.

(P) Pierfrancesco Fiorato (Università degli Studi di Parma) - Vorwegnahme und Aufschub als Gestalten der Neutralisierung. Über Scholems Auseinandersetzung mit Rosenzweigs Theorie der Erlösung.

(O) Ido Ben Harush (Yale University) - The Miracle: Franz Rosenzweig and Isaac Breuer.

13:25 - Lunch

14:30 - 15:25

(O) Benjamin Pollock (Hebrew University of Jerusalem) – “Gewähr der Ewigkeit”: The Systematic Function of Judaism and Christianity in *The Star of Redemption*.

15:30 - 16:50

(P) Edmundo Balsemão Pires (Universidade de Coimbra), Transcendence as Sociability – The path leading from Rosenzweig to Levinas.

(O) Karl Sengupta (University of Texas At Dallas) - Levinas, Rosenzweig, And Antitheodicy. Kenotic Resonances in Levinas and Rosenzweig.

(P) Jacob Levi (Connecticut College) - Immanence, Transcendence, and Exceedance in Rosenzweig’s *Star of Redemption* and Levinas’ *Totality and Infinity*.

16:50 - Coffee break

17:10 - 17:40

Coimbra Philosophical Lectures

(P) Ephraim Meir (Bar Ilan University) - The *Star of Redemption* in the Perspective of an Interreligious Theology.

17:40 - 19:30

Special Panel on The Inter-religious Theology of Prof. Ephraim Meir in light of the *Star of Redemption*

(P) Hanoch Ben Pazi (Bar Ilan University) - The Revolutionary Aspects of Ephraim Meir's Theology – Rosenzweigian Thoughts.

(P) Monika D. Kaminska (Universität Hamburg) - Some reflection on the concept of interreligious dialogue and “trans-different thinking” by

Ephraim Meir in the light of Rosenzweig's "new thinking" in his book *Star of Redemption*.

(P) Miriam Feldmann Kaye (Bar Ilan University) - The Existentialist Figure of Abraham in Ephraim Meir's Dialogical Interpretation of Franz Rosenzweig.

Édouard Robberechts (Aix Marseille Université) - Un dialogue des cultures religieuses dans *L'Etoile de la Rédemption* de Franz Rosenzweig ?

21:00 - Conference Dinner

Friday, 17. Day 2.

9:00 - 9:55

(O) Danielle Cohen-Levinas (Sorbonne Université) – “Et Dieu vit que c'était bon”.

10:00 - 11:20

(P) Francesco Ciglia (Università «Gabriele d'Annunzio») Bien plus que de la “religion”. Le projet spéculatif de Franz Rosenzweig.

(O) Olga Belmonte García (Universidad Complutense de Madrid) - F. Rosenzweig y E. Levinas: la resistencia ética a la totalidad.

(P) Hilan Bensusan (University of Brasilia) - The cost of integrating Rosenzweig's path into philosophy.

11:20 - Coffee break

11:40 - 13:00

(P) Monika D. Kaminska (Universität Hamburg) - Dialogical education and the Importance of Time (of the Moment) in Franz Rosenzweig's writings: *The Star of Redemption* and “Of Bildung there is no end”.

(P) Naomi Tanaka (Minami Kyusyu University) - Messianism and the Direction of Education.

(P) Cláudio Alexandre S. Carvalho (Universidade do Porto) - “Eine Strophe, die nur von zwei einzelnen Stimmen gesungen wird”. Therapy as a form of Rosenzweig’s category of redemption.

13:00 - Lunch

14:00 - 15:20

(O) Gesine Palmer (Katholische Akademie Berlin) - Othering Himself – On Rosenzweig’s Letters and the *Star*.

(O) Eugenio Muñelo Paz (Universidad Complutense de Madrid) - El diálogo de los sexos. Eros y trascendencia en *La estrella de la redención*.

(O) Ángel Garrido Maturano (Universität Freiburg) - El estrechamiento del mundo. Observaciones acerca de la determinación del concepto de mundo en *La Estrella de la Redención* de F. Rosenzweig.

P: In-person participation.

O: Online participation.