

Curriculum Vitae
Yossef Schwartz

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 Isabellastrasse 24
 80796 München

Prof. Yossef Schwartz
 The Cohn Institute for the History and
 Philosophy of Science and Ideas
 Laster and Sally Entin Faculty of Humanities
 Tel Aviv University
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Visiting Professor, Martin Buber Professur für
 jüdische Religionsphilosophie an dem
 Fachbereich evangelische Theologie, Goethe
 Universität, Frankfurt am Main

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EDUCATION

Undergraduate Studies of Comparative Science of Religion, Philosophy and History at the Hebrew University of Jerusalem	1989
Graduate studies, Theology and Philosophy, University of Zürich MA, Medieval Philosophy, University of Fribourg, Switzerland	1991
MA thesis (under the supervision of Ruedi Imbach): <i>Das Absolute als Grundvoraussetzung: Erkenntnis, Theologie und Metaphysik bei Ulrich von Strassburg im Vergleich zu Albertus Magnus und Thomas von Aquin.</i>	1993
PhD, Philosophy, Hebrew University of Jerusalem (Summa cum laude) Dissertation (under the supervision of Avital Wohlman): <i>The Influence of 'The Guide of the Perplexed' on Meister Eckhart's Later Writings.</i>	1996

AREAS OF SPECIALIZATION

Medieval intellectual history, especially Jewish and Christian; Medieval science (cosmology, psychology, medicine); Institutions of Knowledge, Scientific Translations, Circulation of Knowledge; Medieval and Early Modern Christian Hebraism and Christian Kabbala; Modern Historiography, Modern Jewish Historiography; Political Theology.

ACADEMIC APPOINTMENTS

Hebrew University of Jerusalem, Jewish Philosophy Department, Lecturer	1994 – 5
Bar Ilan University, Jewish Philosophy Department, Lecturer	1997 – 8
Hebrew University of Jerusalem, Philosophy department, Lecturer	1998 – 2000
Alma Hebrew Collage, Tel Aviv, Lecturer	1997 – 2000
Central European University, Budapest, Medieval Department, Visiting Professor	1999 – 2001
Open University, Israel, Medieval Studies, Lecturer	1998 – 2000
Heidelberg Univesity, Jüdische Hochschule, Visiting Professor	2001 – 2002
Central European University, Budapest, Medieval Department, Visiting Professor	2010 – 12
Goethe University of Frankfurt, Fachbereich evangelische Theologie, Martin Buber Professur (C 4)	2000 – 2002
Universitat Autònoma de Barcelona, Departament de Ciències de l'Antiguitat i de l'Edat Mitjana, Visiting Professor	2008 – 2009
Tel Aviv University, Cohn Institute, Senior lecturer	2002 – 2005
Tel Aviv University, Cohn Institute, Tenured Senior lecturer	2005 – 2010
Tel Aviv University, Cohn Institute, Associate Professor	2010 – 2020
Tel Avib University, Cohn Institute, Full Professor	2020 –
Tel Aviv University, The Cohn Institute for the History and Philosophy of Science and Ideas, Director	2009 – 2015
Tel Aviv university, Head of the School of Philosophy, Linguistics and Science Studies	2016 – 2020
Visiting Professor, Ludwig-Maximilians-Universität München, Historisches Seminar, Lehrstuhl für jüdische Geschichte und Kultur	2020 – 2022
Chief Editor, Science in Context (SIC), Cambridge University Press	Since 2019
Series Editor (together with Christian Wiese and Orit Beshkin), Religiöse Dynamiken in Geschichte und Gegenwart, Mohr-Siebeck Verlag	Since 2022

COURSES TAUGHT (SELECTION)

Introduction to Mediaeval Intellectual History [part I: From Cloister to University; part II: The Secularization of Knowledge] / Introduction to Medieval Philosophy / Medieval Hermeneutics / The Problem of Language in the Middle Ages / Medieval Aristotelianism: Traditions and Transmissions / Tolerance, Pluralism and the Inter-Religious Dialogue in the Middle Ages / Mediaeval Mysticism as Secular Theology / Angels: Between Religious Myth and Scientific Imagination / The Reception of Maimonides in European Tradition / Medieval Psychology and Epistemology: The Toledo Tradition / Autobiography and Conversion in the Middle Ages / Medieval Science between Orthodoxy and Heresy / Dominicans: The Birth of

Intellectual Community / The Mendicants and the Jews / The Problem of the Intellect in the thirteenth century / Science, Cosmos and Text in the twelfth century.

Secularizing the Infinite: From Late Middle Ages to the Early Modern Age / Christian Cabbala in the 16th-17th centuries / Controversies: Historical and Philosophical Perspectives / Early Modern Jewish Intellectual History.

Jüdisches Geistesgeschichte in der Neuzeit \ Mystiker und Revolutionäre: Radikale jüdisch-deutsche Identitäten zu Beginn des 20. Jahrhunderts \ Christlicher Hebraismus und christliche Kabbala \ Deutsch-Jüdische Geistesgeschichte im 20. Jahrhundert \ Jüdischer Orientalismus: Deutsch-Jüdische Imaginationen des Ostens \ Von Religion zur Geschichte: Historismus als Streitpunkt der jüdischen Moderne

FELLOWSHIPS & RESEARCH GRANTS

Fellow, Franz Rosenzweig-Center, Hebrew University	1993–1994
Fellow, Institute for Advanced Studies of the Shalom Hartman Institute in Jerusalem	1994–1997
PhD fellowship from the Institute for Philosophy and History and the Institute for Jewish Studies at the Hebrew University.	1996–1997
Post-Doctoral Fellow, Franz Rosenzweig-Center, Hebrew University	1997-1998
Hanadiv Post-Doctoral Fellowship (Rotschild Foundation)	1999–2000
Research Grant, Herzog August Bibliothek in Wolfenbüttel	2003–2004
Allon Prize, Israeli Council for Higher Education	2002–2005
ISF Research Grant (Christian Cabbala), single PI, 350,000 NIS	2008-2013
ERC Research Grant ("Latin philosophy into Hebrew". CI Together with Harvey Hames and PI Alexander Fidora) – 520,000 Euro	2008-2011
Fellow, The Katz Center for Advanced Judaic Studies, University of Pennsylvania	2012-2013
Australian Friends of Tel Aviv University - Monash University Research Collaboration Awards, PI with Constant Mews (Extasy and Suffering) 9500\$	2014–2015
Visiting Professor, Zentrum Geschichte des Wissens (ZGW), Zurich ETH	2015
GIF Grant Nr. G-1332-116.4/2016, PI together with Prof. Andreas Speer and CI Dr. Diana Di Segni (Thomas Institute, University of Cologne), “Arabic-into-Hebrew-into-Latin: The Latin Translation of Maimonides’ Guide. Critical Edition, History and Cultural Context“. 150,000 Euro.	2016-2019
Visiting Professor, Max Planck Institut für Wissenschaftsgeschichte, Berlin	2016
Visiting Professor, Zentrum Geschichte des Wissens (ZGW), Zürich University and ETH	2018
Visiting Scholar, Forschungskolleg Humanwissenschaften, Bad Homburg	2020
Visiting Professorship, Ludwig-Maximilians-Universität München – Tel Aviv Fellowship, 100,000 Euro.	2020 - 2021

DAAD Visiting Professorship at the München LMU	2021 - 2022
Visiting Professorship, Martin Buber Professur für jüdische Religionsphilosophie an dem Fachbereich evangelische Theologie, Goethe Universität, Frankfurt am Main \ Jochen Hückmann-Stiftungsgastprofessur für Forschungsexzellenz	2022 - 2023

PROFESSIONAL SERVICE & AFFILIATIONS

ADVISORY / EDITORIAL BOARD FOR

Philosophisches Jahrbuch / Philosophy International Journal / European Journal of Jewish Studies

Triangle Research and Development Center, Kafr Qara.

Institut für Religionsphilosophische Forschung (IRF), Wolfgang Göthe Universität, Frankfurt

ANONYMOUS REVIEWER FOR

Magnes Press – Hebrew University / Brill / De Gruyter / Haifa University Press – Bahat Prize / Bar Ilan University Press.

Philosophisches Jahrbuch / Meister Eckhart Jahrbuch

Medieval Encounter / Science and Education / Viator / *Correspondences*: Online Journal for the Academic Study of Western Esotericism / Australian Journal of Jewish Studies / European Journal of Jewish Studies / Religions / Open Philosophy / Speculum

GUEST EDITOR OF JOURNAL SPECIAL ISSUES

Morgen-Glanz: Zeitschrift der Christian Knorr von Rosenroth-Gesellschaft 20 (2010) (co-ed. Andreas Kilcher): *Konversion und Wissenstransfer*.

Tel Aviver Jahrbuch für deutsche Geschichte 45 (2017) (co-eds. Lena Salaymeh, Galili Shahr): *Der Orient: Imaginationen in deutscher Sprache*.

Open Philosophy 3 (2020) (co-eds. Paul Franks, Christian Wiese): *Changing Ones Mind*

Religions (September 2021) (co-eds. Menachem Fisch, Christian Wiese): *Divine Logos in Translation: Philosophy and Biblical-Exegesis in Context*

EXTERNAL REVIEWER OF RESEARCH PROJECTS

European Research Council (ERC) / Israel Science Foundation (ISF) / German Research Foundation (DFG) / Austrian Science Foundation / Swiss Science Foundation / Czech Science Foundation / Spanish State Research Agency

MEMBER OF PROFESSIONAL SOCIETIES

International Society for the Study of Medieval Philosophy (SIEPM)	Since 1997
The New Israel Philosophical Society	Since 1998
Israel Society for the History and Philosophy of Science	Since 2003
Israeli Network for the Academic Study of Western Esotericism (INASWE)	Since 2011
Scientific Kuratorium Member, <i>Grundriss der Geschichte der Philosophie</i>	Since 2021

ADMINISTRATIVE EXPERIENCE

Administrative Director, Alma Hebrew Collage, Tel Aviv	1997-9
Head of the Cohn Institute for the history and Philosophy of science and Ideas, Tel Aviv University	2009-15
Director, school of Philosophy, Linguistics and science Studies, Tel Aviv University	2016-20

CONFERENCES & COLLOQUIA (2008–2023, Selection)

“The Birth of the Judaeo-Christian anti Muslim Front: Franz Rosenzweig and Muhammad Asad”, International Conference, *Jews and Muslims in Germany*, April 6-8, 2008, Tel Aviv University.

“Bernardo Gui, Nikolaus de Lyra, Meister Eckhart und die Wende im Hebraismus: Juden und Christen zwischen Biblexegese, Talmud und maimonidischer Philosophie” , *36. Kölner Mediaevistentagung: 1308*, 8-12 September 2008, Universität zu Köln.

“Grundprobleme der Metaphysik bei Ibn Gabriol, Ibn Daud und Maimonides”, *Die „Metaphysik“ des Aristoteles im Mittelalter – Rezeption und Transformation*, Internationale Tagung, 4-6 October 2011, Trier.

“The Mystical and Magical Interpretation of Maimonides’ Divine Attributes in Hebrew and Latin Scholasticism”, international conference: *Religious Language*, 24-25 May 2012, Bochum.

“Medieval Translation Movements and the Invention of Hebrew Science 1100–1300”, The 5th Annual Lawrence J. Schoenberg Symposium on Manuscript Studies in the Digital Age, *Taxonomies of Knowledge*, November 16-17, 2012, University of Pennsylvania.

“Paris – Authority, Control, and Conflicts in the Production of Knowledge”, *Cultural Cityscapes: Institutionalization, Authority, and Piety in 13th Century Urban Centers*, December 12, 2012, Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania

“Linguistic Identity, Scientific Ideology, and the Medical Profession in 13th Century Italy”, guest lecture, January 17th 2013, University of California San Diego, Judaic Studies Program and the History Department.

"Hillel of Verona's Medical Translations", *Medical Texts in Hebrew Contexts – Jewish Physicians and the Dynamics of Cultural Transfer in Pre-Modern Europe*, The Hebrew University of Jerusalem, The Israel Institute of Advanced Studies, December 9-11, 2013

“Mysticism and Religious Anarchism: A German-Jewish Perspective”, International Conference: *The Roads Not Taken: Scholarly Adaptations and Appropriations of Kabbalah in the 19th and Early 20th Century*, 17-19 November 2013, Goethe University, Frankfurt am Main.

„Arabic Spirit between Philology and Nostalgia – From the Tibbonides to Steinschneider (and Beyond)“, *Beyond the Myth of 'Golden Spain' – Patterns of Islamization in Modern Jewish Scholarship on Islam*, International conference 8 - 9 July 2014, Goethe University, Frankfurt am Main

“Imagined Classrooms? Hillel of Verona's Biographical Testimonies Reconsidered”, *Disciples and Masters*, 39. Kölner Mediaevistentagung, 9-12 September 2014.

“Vernacularization and dissemination of knowledge in late medieval Europe: a comparative view”, *Beyond the Elite: From Texts to Societies in Medieval European Culture*, Institute for Advanced Studies, Hebrew University of Jerusalem, 23-26 February 2015.

“Taming the Tongue: The Ethics of Speech and Silence in Jewish Thought and Dominican Theology”, Australian & New Zealand Association for Medieval & Early Modern Studies (ANZAMEMS), 10th Biennial Conference, 14-18 July 2015, St. Lucia, Queensland, Australia.

“Jüdische Kosmologie als interkulturelles Projekt: Modelle, Rezeption, Kontroverse”, *Kosmologisches Wissen*, International Workshop, Zurich, ETH, 15-16 Oktober 2015.

“The Vernacularization of Hebrew in the Late Middle Ages: Between Science and Myth”, *Myth, Language, and Literature from Iceland to Constantinople*, International Conference, University of Oslo, 16–17. October, 2015

„Inventing Hebrew Aristotelian terminology: some major conflicts“, *Narratives on Translation*, International Conference, The max Planck Institute for the History of Science, Berlin, November 16 – 20 2015.

“Religious Anarchism as Secular Political Theology”, International Conference: *Religious Responses to Modernity*, The Israel Academy of Sciences and Humanities & The Berlin-Brandenburg Academy of Sciences and Humanities, Jerusalem, 14-16 December 2015.

“Persecution and the Art of Translation: The Latin Guide and the early Christian Reception of Maimonides”, International Conference: *Medieval and Early Modern Translations of Maimonides' Guide of the Perplexed*, Paris, INALCO (Institut national de langues et civilisations orientales), 14 March 2016.

“Medieval Jewish Intellectuals – Thinking in Translation”, *HDC-Tagung "Interkulturalitaet"*, Universität Würzburg, Human Dynamics Center (HDC), 23-24 June 2016.

“Popularized Philosophy or Vernacular Mysticism? Between Social Reality and Political Discourse”, International Conference: *Philosophy for All? The Medieval Popularization of Philosophy in Arabic, Latin, Hebrew and the Vernacular*, Berlin, Freie Universitaet, 4-6 July 2016.

„Philosophiegeschichtsschreibung zur jüdischen Philosophie in hebräischer und anderen Sprachen im 20. Jahrhundert“, International Conference:

Philosophiegeschichte in globaler Perspektive, Universität Hildesheim, 6.-8. Oktober 2016.

“Jewish Orientalism: The Peculiar Case of Franz Rosenzweig”, International Conference: *Into Life. Franz Rosenzweig on Knowledge, Aesthetics and Politics*, The Hebrew University of Jerusalem, 8-10 January 2017.

„The Dual Path of Iberian Jewish Intellectual Culture: Between Christianity and Islam, international Workshop: *Open access to Convivencia: People and their Representation in the Iberian World and Beyond*, Max Planck Institute for the History of Science, Berlin, 9-10 March 2017.

„The Arabic and Latin Sources of Jewish Discussion of the Soul”, International Workshop: *A Key to the Soul*, University of Prague, 12-13 June 2017.

“The Dual Nature of Late Medieval Hebrew: Between Literary Vernacular and Mythical Language of Creation”, International Workshop: *Language Myths in the Middle Ages c. 400-1400*, University of Oslo, 16–18 August 2015

“Hebrew Divine Names between Philosophy, Mysticism and Magic: Meister Eckhart and Christian Cabbala”, International Conference: *JUDAÏSME ET CHRISTIANISME AU MOYEN ÂGE*, Metz, Institut européen d’écologie, 18-19 October 2017

(Co-Organizer, together with Jose Brunner), international Conference: *CHANGING ONE’S MIND. Commitments Questioned in Philosophy, Science and Religion. A Conference Marking the Retirement of Menachem Fisch*, Tel Aviv University, 26-27 November 2017.

(Co-Organizer, together with Jose Brunner), The 31st Annual International Workshop on the History and Philosophy of Science, *Visualizing the Soul*, Tel Aviv and Jerusalem, 5-8 November 2017.

“When the Invisible Hurts. Explaining (away?) the Biblical Angel”, International Workshop: *Picturing the Revelation. Dreams, Prophecy and Imagination in Medieval Traditions*, 7-8 December 2017, Freie Universität Berlin.

“Byzantine Testimony of an Italian Dispute or a Genuine Byzantine Speculation? Introducing a riddle”, International Workshop: “Byzantium between East and West – the Intellectual Cosmos of the Jews in the 14th Century”, 19-20 February 2018, Goethe University, Frankfurt am Main.

“Abulafia and Hillel of Verona on the Guide of the Perplexed”, International Conference: *Abulafia and the Early Maimonideans. Trends, Approaches and Sceptical Strategies*, 12-15 March 2018, Hamburg University – Maimonides Centre for Advanced Studies.

“Aristotle’s Metaphysics in Medieval Jewish Philosophy“, Summer School: *Aristotle’s metaphysics – Yesterday and Today*, 3-6 September 2018, Catello di Falconara (Sicily); “The Unique Path of Late Medieval Jewish Metaphysics”, International Conference: *Aristotle’s metaphysics – Yesterday and Today*, 7-8 September, Palermo.

“Absorbing Otherness: Pluralism, Controversies and the Decisive Act of Translation in the Middle Ages”, Guest Lecture, Humboldt University Berlin (Selma Stern Zentrum für Jüdische Studien (ZJS) / Berliner Institut für empirische Integrations-

und Migrationsforschung (BIM) Zentrum für Antisemitismusforschung (ZfA), 15 November 2018.

“Hillel ben Samuel’s Psychology and Metaphysics: Between Averroes and Aquinas” Third PESHAT International Conference: *Translating Ibn Rushd into Hebrew Jewish Averroism and its impact on the development of philosophical and scientific Hebrew language in the later middle ages*, Hamburg, 12 – 14 February 2019.

“Judaism, Heresy and the Making of Modernity: Historiographic (Re)Considerations”, International Conference: *Judaism and Heresy*, Tel Aviv University, May 27-28 2019.

“Hillel Of Verona on the Possible”, International Conference: *Aristotelian Logic in Medieval Cultures: Hebrew, Arabic and Latin*, Israel Institute for Advanced Studies (IIAS) and Bar Ilan University, June 2-4, 2019

“Maimonides in der jüdischen und christlichen Mystik“, Guest Lecture, Ludwig Maximilian University München, 26 November 2020.

“Early Manifestations of Jewish Italian Renaissance and Their Multi-Cultural Dimensions: Hillel ben Samuel ben Elazar of Verona”, international conference: *Medieval Jewish Thought and the Italian Renaissance*, Warburg Institute, London, 12 April 2021, keynote lecture.

Invited Lecture, Goethe University Frankfurt/Main, 29.11.2021: „Ambivalente Momente intellektueller Nachbarschaft: Eine mittelalterliche Perspektive“.

Invited Lecture, Freiburg University, 13.12.2021: „Philosophie in der jüdischen Geschichte“

Invited Lecture, Zürich University \ ETH, 20.12.2021: „Religiöser Anarchismus und Judentum als Schicksal: Gustav Landauer und seine Freunde“.

Invited lecture, Hamburg University, 30.5.2022: „Materie und Form der jüdischen Geistesgeschichte: Die Überlieferung Mechanismen von Ideen in den jüdischen Traditionen (und in ihre Geschichtsschreibung)“.

Co-Organizer, International Workshop on Margarete Susman, München and Zürich, 8-9 and 15-16 September 2022.

“Heavenly Souls: Re- and De-animation of the Skies in Pre-Modern Astronomy”, Keynote lecture, International Workshop”, *Philosophical Perspectives on Medieval Theories of Knowledge*, MPIGW Berlin, 27-29 September 2022.

“The Jewish Gospel (*Toledot Jeshu*) and its Christian Critics: from Donin to Luther”, *Christian Readings of Rabbinic Sources in Polemic Contexts Epistemic Orders and Religious Dialogues between Jews, Christians and Muslims during the Middle Ages*, International Conference, Autonomous University of Barcelona, 12-13 December 2022.

“Divine Logos in Translation: between Interlanguage and Interreligious Dimensions”, *THINKING INTERRELIGIOUSLY: THE MANY FACES OF INTERRELIGIOUS INTERACTION*, International Conference, Tel Aviv University, 19-20 December 2022

Heidelberger Eugen Täubler Vorlesung 2023 (Heidelberg, 25. Januar 2023): „Die Sprachräume des jüdischen Philosophierens: Philosophie in der jüdischen Geschichte und ihre moderne Geschichtsschreibung.“

STUDENTS SUPERVISION

Submitted PhD Thesis:

Frederek Musall, (Heidelberg, co-supervisor Prof. R. G. Khoury), 2005:

Herausgeforderte Identität: Kontextwandel am Beispiel von Moses Maimonides und Hasdai Crescas

Abed Azam, School of Philosophy, TAU (co-supervisor Prof. Adi Ophir), 2006:

Nietzsche on the Antichrist: Between Dionysus and Paulus

Idit Shaked, School of Philosophy, TAU, 2008: *Aristotle in Neo-Platonist texts. A Comparative Analysis Of Johannes Scottus Eriugena's "De Divisione Naturae" And Salomon Ibn Gabirol's "Fons Vitae"*

Ran Tene, Haifa, 2008 (co-supervisors Profs. Yemima ben Menachem and Danni Statmann): *From Sight to Touch: Changes in Ethical Notions as Reflected in the Writings of Spanish Missionaries in Mexico*

Leon Yakobowitz Efron, School of History, TAU, 2010 (co-supervisor Prof. Peter S. Hawkins, Yale University,): *Dante Theologus: The Reception of Dante as Theological Authority*

Haim Mahlev, Tel Aviv, 2009: *The Early Reception of Spinoza among German Theologians*

Ayelet Even Ezra, Tel Aviv, 2011: *Soul and Knowledge in the Faculty of Theology in Paris, 1230-1250*

Ilya Levkovich, (Fachbereich Philosophie und Geschichtswissenschaften der Johann-Wolfgang-Goethe Universität, Frankfurt am Main), *Auffassung der Zeit im Werk des R. Abraham Ibn Daud*

Gal Hertz, (School of Philosophy. together with Daniel Dor) *"Words, not as Words". Critique of Language, Ideology and Identity in the Work of Karl Kraus*

Liran Gordon, (Hebrew University, together with Gabriel Motzkin): *On the possibility of Naturalistic and Evident Cognition. Examination and Structural Comparison of St. Thomas Aquinas, Henry of Ghent and John Duns Scotus.*

Nurit Golan, (co-supervisor together with Asaf Pinkus, Faculty of Arts, TAU): *Art and Science in the 14th century: creation descriptions in monumental sculpture in the upper Rheine.*

Einat Klafter, *The Atypical Treatment of Popular Devotional Practices and Religious Artifacts: The Book of Margery Kempe, in its historical and cultural context*

Ron Gilboa, since 2008, stage B (co-supervisor together with Ron Margulin, School of Philosophy, TAU): *Kabbalistic Hermeneutics in the Doctrine of Rabbi Yehuda Ashlag. A Phenomenological Examination of Introversion in his Writings*

Einav Friedman, (co-supervisor together with Michael Rubach, School of Philosophy, TAU), *The conceptual change of the divine infinity, from Bruno to Hegel*

Roni Naor, *The Philosophy of Pain: A Phenomenological Analysis of Self-Inflicted Pain as an Expression of Love in Christianity*

Dana Eichhorst, (School of History, TAU): *Reappraisal of the impact of Ashkenazi sources on Christian and Jewish scholars during the Renaissance*

Chen Hermann,

Submitted MA Thesis:

Ilya Lewkowitz, Heidelberg, 2005: *Abraham Ibn Daud's Konzept von Zeit*

Leon Yakobowitz Efron, Tel Aviv, 2005: *Cosmology, Angelology and Demonology in Dante's Comedy*

Ayelet Even Ezra, Tel Aviv, 2006: *Albertus Magnus on Self-Reflection and Knowledge of God*

Shahar Ziv, Tel Aviv, 2006: *Gershom Scholem and Baruch Kurzweil*

David Gilad, Tel Aviv, 2006: *Hegel's Critique on Newton's Mechanics.*

Amit Noifeld, Tel Aviv, 2006: *Hermeneutic, Reform and Modern: a Critical Examination of the Relationship between the Term "Free will" and the Term "Original sin", taking place in the dispute between Luther and Erasmus, and in the Philosophy of Nietzsche.*

Dalia Nurik, Tel Aviv, 2007: *Time Concept in Ibn Daud Philosophic and Historic Work*

Gal Herz, Tel Aviv, 2008: *Baruch Kurzweil: Literature as Refugee and Revenge.*

Amos Lasker, Tel Aviv, 2008: *Medieval Monitorean Concept: Ideology or Necessity?*

Shmuel Kreinik, Tel Aviv, 2009, *Time and mind Between St. Augustine and Roger Penrose.*

Einav Friedman, Tel Aviv, 2012: *Towards an Infinite God. A comparative philosophical study of the use of infinity and eternity regarding God, in "The Guide for the Perplexed" and "Ethics"*

Tamar Nadav, Tel Aviv, 2013: *The Healing Soul and the Greedy Physician: Medical Physica in Alfred of Sareshal's De motu cordis.*

Irit Neulander, Tel Aviv, 2013: *Aristotle's Natural Slavery Doctrine in the Ancient Times and the philosophical, theological and legal disputes regarding the measures of justice of its application on the American Natives by Colonial Spain in the Early Modern Time.*

Chen Herman, Tel Aviv 2014, *Perspectives on the Possible in Leibniz*

David Baron, Tel Aviv 2014, *Speaking the Silence: Apophasis and Knowledge of God by Meister Eckhart*

Lior David, Tel Aviv, 2015, *The Place of Abraham Cohen de-Herrera in Kabbalah History*

Ahuvia Goren, Tel Aviv 2018, *Rabbi Moshe Chefetz and his Book Melekheth Makhshebet: Science, Theology and Scepticism in Early Modern Venice*

Roni Naor, Tel Aviv 2018, *Pain: The Measure of Love in Christianity*

Noga Shlomi, Tel Aviv 2019, *Medieval Medical Texts and Images*

Omer Benjakob, *Data, Truth and Science: Wikipedia as Open Science*

Yosef Eini: *Hildegard of Bingen's Foot Images*

Eilon Yarden, *Freedom of Choice*

Present PhD Students:

Taysir Daraushe, since 2008, stage B (co-supervisor together with Ibrahim Gerjes, School of History, TAU): *Reflection of Scientific Knowledge in Writing about Animals in the Arabic Literature during the Middle Ages*

Chen Herman, Since 2015, stage B (School of Philosophy, TAU), *Leibniz and the Occult Tradition*.

Hilah Nevo, Since 2015, stage B (School of Philosophy, TAU), *The Idea of Conversion Between Augustine and Kant*.

Aviram Sariel, Since 2008, since 2016 under my supervision, stage B (School of Philosophy)

Riyad Mansour, *The Place and Meaning of "god" in Patañjali's Yogasūtra and al-Bīrūnī's Kitāb Batajal al-Hindi*, Since 2017, Stage A.

Roni Margalit, Since 2018, Stage B.

Yael Barasch, *Hildegard of Bingen's Concept of Bodily Senses*, Since 2019, Stage B.
Noga Shlomi (co-supervisor Matteo Valeriani), *The Evolution of Scientific Visual Language in Early Modern Science: A Machine-Learning Based Analysis*, Since 2019, Stage B.

Fakade Ababa (co-supervisor Theodros Kiros), "African Philosophy":

An oxymoron or a legitimate heritage of a philosophical form, knowledge structures and epistemological frames. Since 2019, Stage B.

Meir Shilo, 'Myth', 'Language' and 'Truth' By the Works of Ernst Cassirer and Sigmund Freud. Since 2019, Stage B.

Niza Kantor, *Death Carrying a Lady's Train: Who is the Real Owner of Our Objects?*, Since 2020, Stage B.

Antoine Levy (co-supervisor Gabriel Motzkin), *Being, Meaning and Exile. A Marrano reading of Edith Stein's Finite and Eternal Being*. Since 2022, Stage A.

PUBLICATIONS

A. MONOGRAPHS

1. 2002 "לך דומייה"; מייסטר אקהרט קורא במורה הנבוכים, תל אביב: עם עובד, 2002 [*"To Thee is silence praise": Meister Eckhart's reading in Maimonides' Guide of the Perplexed*, Tel Aviv 2002]
2. מן המנזר אל האוניברסיטה: בין תיאולוגיה לפילוסופיה בימי הביניים, תל אביב: משרד הביטחון, 1999 [*From Cloister to University. Philosophy and Theology in the Middle Ages*, Tel Aviv 1999,]
3. נשף מסיכות בעיר האלוהים: פלורליזם וסובלנות בימי הביניים, תל אביב: משרד הבטחון, ההוצאה לאור, 2006 [*Masquerade at the City of God. Pluralism and Tolerance in the Middle Ages*, Tel Aviv 2006]

A.1. EDITED VOLUMES

1. Schwartz, Gesine Palmer, *"Innerlich bleibt die Welt eine" Ausgewählte Texte von Franz Rosenzweig über den Islam*, Berlin: Philo Verlag, 2003
2. (together with V. Krech eds.), *Religious Apologetics – Philosophical Argumentation* [Religion in Philosophy and Theology, Vol. 10], Tübingen: Mohr Siebeck Verlag, 2004
3. יוהנס קרמואל לובקוביץ, על האתיאיזם של הרבנים, תרגמו מלטינית בתוספת מבואות מ. מאגנס 2005 [Ioannes Caramuel y Lobkowitz, *On Rabbinic Atheism*, translated from the Latin with introductions by M.-J. Dubois, A. Wohlman, Y. Schwartz, notes to text by Y. Schwartz, Jerusalem 2005]
4. Hillel von Verona, *Vom Vollendung der Seele [Sefer tagmule ha-nefesh]*, Eingeleitet und mit Anmerkungen herausgegeben von Yossek Schwartz, Übersetzt von Yossek Schwartz in Verbindung mit Alexander Fidora, Freiburg: Herder Verlag 2009 [Herders Bibliothek der Philosophie des Mittelalters, Band 17]
5. (together with A. Kilcher, eds.), *Konversion und Wissenstransfer (Morgen-Glanz: Zeitschrift der Christian Knorr von Rosenroth-Gesellschaft, nr. 20)*, Peter Lang Verlag 2010.
6. (together with A. Wohlman, eds.), *CHRÉTIEN POÈTE DE SION. IN MEMORIAM : PÈRE MARCEL-JACQUES DUBOIS*, Van Leer Jerusalem Institute / Hakibbutz Hameuchad Publishing House 2012.
7. (together with Alexander Fidora, Harvey J. Hames eds.), *Latin-Into-Hebrew: Studies and Texts, volume 2: Texts in Contexts*, Leiden: Brill 2013.
8. *Der Orient: Imaginationen in deutscher Sprache*, eds. Lena Salaymeh, Yossek Schwartz, Galili Shahr, *Tel Aviver Jahrbuch für deutsche Geschichte* 45, Wallstein Verlag 2017.
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